

RECEIVED
CENTRAL FAX CENTER

216 579 0212

T-731 P.002/012 F-731

MAR 07 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Alaimo, et al.
Title : Foot Orthotic
Application No. : 10/648,065
Filing Date : 8/26/03
Examiner : Anthony D. Stashick
Group Art Unit : 3728
Attorney Docket : 101990025005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

In response to the Office Action mailed February 23, 2005, please amend the application as follows.

The Commissioner is authorized to charge any fee due for this Amendment to the Jones Day Deposit Account No. 50-1432, Reference 101990025005.

CERTIFICATE OF TRANSMISSION	
I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (Fax No. 703-872-9306) on 3/7/05.	
<u>Mitchell Rose</u> Mitchell Rose	

**Facsimile Transmission**North Point, 901 Lakeside Avenue • Cleveland, Ohio 44114-1190 • (216) 586-3939
Facsimile: (216) 579-0212RECEIVED
CENTRAL FAX CENTER

Date: 3/7/2005

MAR 07 2005

Please hand deliver the following facsimile to:

Name: **Examiner Anthony D. Stashick**Facsimile No.: **703-872-9306**Company : **U. S. Patent & Trademark Office**Number of pages (including this page): **12**

Telephone No.:

From: **Mitchell Rose, Ph.D., Patent Agent**

Send Copies To:

Direct Telephone No.: **216-586-7094** **Copies distributed**

Operator's Initials _____

JP No.: **000488**CAM No.: **101990-025005**

NOTICE: This communication is intended to be confidential to the person to whom it is addressed, and it is subject to copyright protection. If you are not the intended recipient or the agent of the intended recipient or if you are unable to deliver this communication to the intended recipient, please do not read, copy or use this communication or show it to any other person, but notify the sender immediately by telephone at the direct telephone number noted above.

Message:

This is an Official Communication to Examiner Stashick from Mitchell Rose (Reg. No. 47,906) for Application No. 10/648,065.

Enclosure:

- Amendment (11 pages)

Please call Mitchell Rose at 216-586-7094 if the facsimile is incomplete or illegible.

Jones DayATLANTA • BRUSSELS • CHICAGO • CLEVELAND • COLUMBUS • DALLAS • FRANKFURT • GENEVA • HONG KONG • HOUSTON • IRVINE • LONDON • LOS ANGELES
MADRID • MUMBAI • NEW DELHI • NEW YORK • PALO ALTO • PARIS • PITTSBURGH • SHANGHAI • SINGAPORE • SYDNEY • TAIPEI • TOKYO • WASHINGTON

PAGE 1/12 * RCVD AT 3/7/2005 11:51:13 AM [Eastern Standard Time] * SVR:USPTO-EFXRF-1/0 * DNIS:8729306 * CSID:2165790212 * DURATION (mm:ss):03:20